

**CIVIL SERVICE BOARD MEETING AGENDA**

**Tuesday, October 14<sup>th</sup>, 2025, 4:00 PM**

**Seminole County Sheriff's Office**

**Family Services Wraparound Conference room or Microsoft Teams**

**Phone: 1-347-670-1998**

**Phone Conference ID: 313 804 722#**

- I. Call to order**
- II. Roll Call**
- III. Minutes: July 1<sup>st</sup>, 2025**
- IV. Public Forum**
- V. Old Business**
- VI. New Business**
  - **Terms for Board Members**
  - **CSB Annual Verification**
  - **Eligibility list for Sworn, Certified and PST**
- VII. Staff Comments**
- VIII. Board Member Comments**
- IX. Next Scheduled Meeting: December 2<sup>nd</sup>, 2025**
- X. Adjournment**